

### Three Titles for the Triumphal Entry, Mar. 28, 2021, DLB

- (1) Recognizing the Time of His Gracious Coming
- (2) The Day Christ Wept for an Unready people &
- (3) the Day Disciples and Children celebrated the Coming of God's Christ to Save and Rule

Key Texts: Mark 11:1-10; and Matthew 21, Luke 19,

**Luke 19:41-42, 44b** As he approached Jerusalem and saw the city, he wept over it <sup>42</sup> and said, "If you, even you, had only **known on this day what would bring you peace**—but now it is hidden from your eyes. ... **They will not leave one stone on another, because you did not recognize the time of God's coming to you (episcopās, τὸν καιρὸν τῆς ἐπισκοπῆς σου.)**

**1 Peter 2:12** Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on **the day of visitation (ἐν ἡμέρᾳ ἐπισκοπῆς).**

Preparations for the "Triumphal Entry" were presented at three different levels namely (1) \_\_\_\_\_ (2) \_\_\_\_\_ & (3) \_\_\_\_\_

1. Key historic prophecies Gen. 22 Abraham and Isaac—picture the Father offering up the Only Son whom He loved on the Mountain where Isaac was "almost" killed as a sin offering 2 Chron 3:1-2 where the temple would be built.
2. **The Son of David** who would be given the eternal throne 2 Sam. 7: <sup>12</sup> When your days are over and you rest with your fathers, I will raise up your offspring to succeed you, who will come from your own body, and I will establish his kingdom. <sup>13</sup> He is the one who will build a house for my Name, and I will establish the throne of his kingdom forever.  
Psalm 2 (In the first book of David's psalms) <sup>6</sup> "I have installed my King on Zion, my holy hill." <sup>7</sup> I will proclaim the decree of the LORD: He said to me, "You are my Son;

today I have become your Father. <sup>8</sup> Ask of me, and I will make the nations your inheritance, the ends of the earth your possession.

### Zechariah 9:9

Taken together they prove to the rational mind that Jesus was the Chr\_\_\_ / the M\_\_\_\_\_, the \_\_\_\_\_ of David, and the Son of the Living God.

**ἐπισκοπή, (episcopa )1. the act of watching over with special ref. to being present, visitation,** of divine activity

- a. of a salutary kind (so Gen 50:24f; Ex 3:16; Wsd 2:20; 3:13; Job 10:12; 29:4 al.) καιρὸς τῆς ἐ. *the time of your gracious visitation* (Wsd 3:7) **Lk 19:44; ἡμέρα ἐπισκοπῆς 1 Pt 2:12** is understood in this sense by the majority...

Why did Jesus **weep** over Jerusalem? Because they did not recognize what would bring them **peace**; because they did not recognize the **time** of **His gracious visitation ( ἐπισκοπή )**

What do you think the weeping of Jesus reveals to us about the heart of God? **That God has had genuine love and compassion for those who have rejected Him and will suffer. See also Luke 13:34** "O Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, **how often I have longed to gather your children together, as a hen gathers her chicks under her wings, but you were not willing!**

What factors enter into one's not recognizing the humble **coming** of Jesus? (1) not wanting to yield the control of our lives to **control of the Lord (see parables during this time Mt. 21:33-39; 22:1-14), riches**, not responding to the various times that God has sought to gather us to Himself as a **hen** gathers her **brood** (Luke 13:34 ).

Two groups, two very different responses!

Children, and Disciples who came to recognize Him. They were saying loudly, declaring, Mark 11: <sup>9</sup> Those who went ahead and those who followed shouted: “**Hosanna!**” “Blessed is he who comes in the name of the Lord!” **10** “Blessed is the coming kingdom of our father David!” “**Hosanna in the highest!**”

The leaders of the Jews who resented Jesus being referred to as the Son of David.

**Matt. 12:22** Then they brought him a demon-possessed man who was blind and mute, and Jesus healed him, so that he could both talk and see. <sup>23</sup> All the people were astonished and said, “Could this be the **Son of David?**” <sup>24</sup> But when the Pharisees heard this, they said, “It is only by Beelzebul, the prince of demons, that this fellow drives out demons.”

By the blind man in Jericho, **Luke 18: 38** He called out, “Jesus, **Son of David**, have mercy on me!” <sup>39</sup> Those who led the way rebuked him and told him to be quiet, but he shouted all the more, “**Son of David**, have mercy on me!”

Children: **Matt. 21:15** But when the chief priests and the teachers of the law saw the wonderful things he did and the **children shouting in the temple area**, “Hosanna to the **Son of David**,” they were indignant.

Key thoughts

What do we learn about the heart of God in this section of Scripture?

What do we learn about the sovereignty of God in this section of Scripture.

Do we represent the heart of God to those who reject Jesus Christ, as the Christ, as the Son of God. Do we know whether any of these saw His miracles? Etc.