

Daniel, Apocalyptic, Relation of Christ to Daniel, The Kingdom of God, Then, Now and Not Yet Eschatology, Lesson 3, October 4, 2020, DLB

Why deal with Daniel in Eschatology?

It has a unique **focus on the end times** and deals with the **difference between Israel in covenant with God**, and the **Gentile world powers**. It deals with kingdoms of the world and the kingdom delivered to the saints. Revelation has many terms relating to Israel.

Christ clearly **recognizes Daniel as a prophet**, one who spoke about things to come which Christ mentions: **Matt. 24:15** “So when you see standing in the holy place ‘the abomination that causes desolation,’ spoken of through the prophet **Daniel**—let the reader understand—
Matthew 24 is clearly eschatological.

It is distinctly **apocalyptic in form** like Revelation.

The focus of Christ and John on Daniel is very strong.

See the references to Daniel in the NT: taken from NT references in the UBS 3 Greek NT, Handout; many of which occur in Revelation

Jesus most frequent title for Himself comes from Daniel: Son of Man (Daniel 7:13)

The term “Son of Man” occurs 81 times in the Gospels: 29 times in Matthew, 13 times in Mark, 26 times in Luke, and 13 times in John. In all but two of those times it is from another person’s mouth but it is asking Jesus about that term...”

(the term “Son of Man” occurs 29 times in Matthew, refers only to Christ, comes only from the mouth of Christ, and one time clearly is a reference to Daniel wherein the Son of Man receives the Kingdom from the Ancient of Days!)

Daniel deals with the time at the end of the history of world kingdoms when the saints are given the Kingdom of God as an everlasting kingdom. They don’t have the kingdom till then.

The kingdom in both Daniel and Revelation comes after an act of divine judgment in which the kingdoms of the world are smashed by the Kingdom of God. Daniel 2; Rev. 19-20

The Seventy Sevens in Daniel, where in which the weeks (literally sevens) are interpreted as weeks (sevens) of years, and taken from the decree to rebuild Jerusalem and the temple (see Hand Out for this) drops us right into the time of the life of Christ.

The term “time, times and a half” occurs uniquely in Daniel (7:25;12: 12:7; 12:11 [1290 days] the seven in 9:25) and occur 3 times in different forms in Revelation chapters 12:14; 11:2 & 13:5 42 months; 1260 days

Daniel, Apocalyptic, Relation of Christ to Daniel, The Kingdom of God, Then, Now and Not Yet Eschatology, Lesson 3, October 4, 2020, DLB

Daniel in the OT refers clearly to the resurrection of the dead & separating them into two categories –Daniel 12:2 Multitudes who sleep in the dust of the earth will awake: some to everlasting life, others to shame and everlasting contempt.

Conclusion—So Daniel is very important to us in our view of Eschatology, in the Gospels eschatology, In Jesus' view of Himself as receiving the Kingdom!

Dan. 7:13 “In my vision at night I looked, and there before me was one like a **son of man, coming with the clouds of heaven**. He approached the **Ancient of Days** and was led into his presence. **14** He was **given authority, glory and sovereign power; all peoples, nations and men of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed.**

...

7:21 As I watched, this horn was waging war against the saints and defeating them, **22** until the Ancient of Days came and pronounced judgment in favor of the saints of the Most High, and **the time came when they possessed the kingdom.**

Dan. 7:23 “He gave me this explanation: “The **fourth beast is a fourth kingdom** that will appear on earth. It will be different from all the other kingdoms and will devour the whole earth, trampling it down and crushing it. **24** The **ten horns are ten kings** who will come from this kingdom. After them **another king will arise, different** from the earlier ones; he will subdue three kings. **25** He will **speak against the Most High and oppress his saints and try to change the set times and the laws.** The **saints will be handed over** to him for a time, **times and half a time.**

Dan. 7:26 “ ‘But the **court will sit, and his power will be taken away and completely destroyed forever.** **27** Then the sovereignty, power and greatness of the **kingdoms under the whole heaven will be handed over to the saints, the people of the Most High.** His kingdom will be **an everlasting kingdom,** and all rulers will worship and obey him.’

Dan. 7:28 “This is the end of the matter. I, Daniel, was deeply troubled by my thoughts, and my face turned pale, but I kept the matter to myself.”

ISSUE OF THE KINGDOM BECOMING UNDER THE REIGN OF GOD AND OF HIS KINGDOM AND OF THE SAINTS REIGNING WITH HIM

There is a sense that the Kingdom of God has ruled in the OT and in the NT.

Message of Daniel Chapter 2: **Dan. 2:21** He changes times and seasons; **he sets up kings and deposes them.** ... **37** You, [Nebuchadnezzar] O king, are the king of kings. The God of heaven has given you dominion and power and might and glory; **38** in your hands he has placed mankind and the beasts of the field and the birds of the air. **Daniel 4 : 26** The command to leave the stump of the tree with its roots means that **your kingdom** will be restored to you **when you acknowledge that Heaven rules.** **27** Therefore, O king, be pleased to accept my advice: Renounce your sins by doing what is right, and your wickedness by being kind to the oppressed. It may be that then your prosperity will continue.”

NT **Matt. 3:1** In those days John the Baptist came, preaching in the Desert of Judea **2** and saying, “Repent, for the **kingdom of heaven** is near.”

Matt. 6:9 “This, then, is how you should pray: “ ‘Our Father in heaven, hallowed be your name, **10** your **kingdom come, your will be done on earth as it is in heaven.**”

Matt. 25:14 “Again, it will be like a man going on a journey, who called his servants and entrusted his property to them. **15** To one he gave five talents of money, ...

Matt. 25:19 “**After a long time the master of those servants returned and settled accounts with them. 20** The man who had received the five talents brought the other five. ‘Master,’ he said, ‘you entrusted me with five talents. See, I have gained five more.’

Luke 19:11 While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and **the people thought that the kingdom of God was going to appear at once. 12** He said: “A man of noble birth went to a **distant** country to have himself appointed king and then to return. **13** So he called ten of his servants and gave them ten minas. ‘Put this money to work,’ he said, ‘until I come back.’

Luke 19:15 “He was made king, however, and returned home. Then he sent for the servants to whom he had given the money, in order to find out what they had gained with it...

Luke 19:16 “The first one came and said, ‘Sir, your mina has earned ten more.’

Luke 19:17 “ ‘Well done, my good servant!’ his master replied. ‘Because you have been trustworthy in a very small matter, take **charge of ten cities.**’

Acts 1:6 So when they met together, they asked him, “**Lord, are you at this time going to restore the kingdom to Israel?**” **7** He said to them: “**It is not for you to know the times or dates the Father has set by his own authority. 8** But you will receive power when the Holy Spirit comes on you; and you will be my witnesses ...

Kingdom and verb “to reign” in Revelation

Rev. 1:6 and has made us to be a **kingdom** and priests to serve his God and Father—to him be glory and power for ever and ever! Amen.

Rev. 1:9 I, John, your brother and companion **in the suffering and kingdom** and patient endurance that are ours in Jesus, was on the island of Patmos because of the word of God and the testimony of Jesus.

Rev. 5:10 You have made them to be a **kingdom** and priests to serve our God, and they will **reign** on the earth.”

Rev. 11:15 The **seventh** angel sounded his trumpet, and there were loud voices in heaven, which said: “The **kingdom** of the world has become the **kingdom** of our Lord and of his Christ, and **he will reign** for ever and ever.” ...

Rev. 11:17 saying: “We give thanks to you, Lord God Almighty, the One who is and who was, because **you have taken your great power**

and have begun to **reign**.

Rev. 12:10 Then I heard a loud voice in heaven say: “Now have come the salvation and the power and the **kingdom** of our God, and the authority of his Christ. For the **accuser** of our brothers, who accuses them before our God day and night, **has been hurled down**.

Rev. 16:10 The fifth angel poured out his bowl on the throne of the **beast**, and his **kingdom** was plunged into darkness. Men gnawed their tongues in agony

Rev. 17:12 “The ten **horns** you saw **are** ten **kings** who have not yet received a **kingdom**, but who for one hour will receive authority as kings along with the beast.

Rev. 19:6 Then I heard what sounded like a great multitude, like the roar of rushing waters and like loud peals of thunder, shouting: “**Hallelujah!** For our Lord God Almighty **reigns**.”

Rev. 19:11 I saw heaven standing open and there before me was a white horse, whose **rider is called Faithful and True**. With **justice he judges** and makes war. **12** His eyes are like blazing fire, and on his head are **many crowns**. He has a name written on him that no one knows but he himself. **13** He is dressed in a **robe dipped in blood, and his name is the Word of God**. **14** The armies of heaven were following him, riding on white horses and dressed in fine linen, white and clean. **15** Out of his mouth comes a sharp sword with which to strike down the nations. “**He will rule them with an iron scepter.**” He treads the winepress of the fury of the wrath of God Almighty. **16** On his robe and on his thigh he has **this name written: KING OF KINGS AND LORD OF LORDS**.

Rev. 20:4 I saw **thrones** on which were seated those who had been given authority to judge. And I saw the souls of those who had been beheaded because of their testimony for Jesus and because of the word of God. They had not worshiped the beast or his image and had not received his mark on their foreheads or their hands. **They came to life and reigned with Christ a thousand years**.

Dan 1:12-14	Rev 2:10	Dan 6.26	Re 4.9
Dan: 2:28	Lk 21.9	Dan 7.2	Re 7.1
Dan: 2:28, 29	Mt 24:6	Dan 7.3	Re 11.1
Dan: 2:28, 29	Re 1.1	Dan 7.3	Re 13.1
Dan: 2:28, 29	Re 1.1	Dan 7.3	Re 17.8
Dan: 2:28, 29	Re 4.1	Dan 7.4-6	Re 13.2
Dan: 2:28, 29	Re 22.6	Dan 7.7	Re 111.7
Dan.34-35	Mt 21.44	Dan 7.7	Re 12.3
Dan 2:45	Theodotion	Dan 7.7	Re 12.17
Dan 2:45	Mt 24.6	Dan 7.7	Re 13.7
Dan 2.45	Re 1.1	Dan 7.8	Re 13.5
Dan 2.45	Re 1.19	Dan 7.9	Re 1.14
Dan 2.45	Re 4.1	Dan 7.9	Re 20.4
Dan 2.45	Re 22.6	Dan 7.9-10	Mt 19.28
Dan 2.47	1 Cor.14.25	Dan 7.9-10	Re 20.11-12
Dan 2.47	Re 17.14	Dan 7.10	Re 5.11
Dan 2.47	Re 19.16	Dan 7.13	Mt 26.64
Dan 3.4	Re 10.11	Dan 7.13	Mk 14.62
Dan 3.5-6	Re 13.15	Dan 7.13	Lk 21.27
Dan 3.5-6	Mt 4.9	Dan 7.13	Re 1.7
Dan 3.6	Mt 13.42	Dan 7.13	Re 1.13
Dan 3.6	Mt 13.50	Dan 7.13	Re 14.14
Dan 3.10	Mt 4.9	Dan 7.13-14	Mt 24.30
Dan 3.15	Mt 4.9	Dan 7.13-14	Mk 13.26
Dan 3.23-25	He 11.34	Dan 7.14	Mt 28.18
Dan 3.36 LX)	He 11.12	Dan 7.14	Lk 1.33
Dan 4.2	Jn 4.48	Dan 7.14	Jn 12.34
Dan 4.12,21	Mt 13.32	Dan 7.14	Re 10.11
Dan 4.12,21	Mk 4.32	Dan 7.14	Re 11.15
Dan 4.12,21	Lk. 13.19	Dan 7.14	Re 19.6
Dan 4.30	Re 18.10	Dan 7.18	Re 22.5
Dan 4.34	Re 4.9	Dan 7.20	Re 13.5
Dan 4.37	Jn 4.48	Dan 7.21	Re 11.7
Dan 5.20	Ac 12.23	Dan 7.21	Re 12.17
Dan 5.23	Re 9.20	Dan 7.21	Re 13.7
Dan 6.1-27	He 11.33	Dan 7.22	Lk 21.8
Dan 6.21	2 Tm 4.17	Dan 7.22	1 Cor 6.2
Dan 6.26	1 Pe 1.23	Dan 7.22	Re 20.4
		Dan 7.24	Re 17.12
		Dan 7.25	Re 12.14
		Dan 7.25	Re 13.5

Dan 7.27	Re 20.4	Dan 12.4	Re 10.4
Dan 7.27	Re 22.5	Dan 12.7	Lk 21.24
Dan 8.10	Re 12.4	Dan 12.7	Re 4.9
Dan 8.16	Lk 1.19	Dan 12.7	Re 10.5-6
Dan 8.26	Re 10.4	Dan 12.7	Re 12.14
Dan 9.6, 10	Re 10.7	Dan 12.9	Re 10.4
Dan 9.6, 10	Re 11.18	Dan 12.11	Mt 24.15
Dan 9.21	Lk 1.19	Dan 12.11	Mk 13.14
Dan 9.24	Ac 10.43	Dan 12.12	Jas 5.11
Dan 9.26	Lk 21.24		
Dan 9.27	Mt 24.15		
Dan 9.27	Mk 13.14		
Dan 10.5	Re 1.13		
Dan 10.6	Re 1.14-15		
Dan 10.6	Re 2.18		
Dan 10.6	Re 19.12		
Dan 10.13,21	Jd 9		
Dan 10.13,21	Re 12.7		
Dan 11.31	Mt 24.15		
Dan 11.31	Mk 13.14		
Dan 11.36	2 Th 2.4		
Dan 11.36	Re 13.5		
Dan 11.41	Mt 24.10		
Dan 12.1	Mt 24.21		
Dan 12.1	Mk 13.19		
Dan 12.1	Php 4.3		
Dan 12.1	Jd 9		
Dan 12.1	Re 3.5		
Dan 12.1	Re 7.14		
Dan 12.1	Re 12.7		
Dan 12.1	Re 13.8		
Dan 12.1	Re 16.18		
Dan 12.1	Re 17.8		
Dan 12.1	Re 20.12		
Dan 12.1	Re 20.15		
Dan 12.1	Re 21.27		
Dan 12.2	Mt 25.46		
Dan 12.2	Jn 5.29		
Dan 12.2	Jn 11.24		
Dan 12.2	Ac 24.15		
Dan 12.3	Mt 13.43		
Dan 12.3	Eph 2.15		
Dan 12.4	Re 22.10		